

Before sharing the Battle of the Books PowerPoint with students there are a few things you should do:

- Show the presentation with “View Presenter” so you can read through the book reviews for each of the 14 titles. If you would rather have notes to read prior to presenting print out Handouts 4 to a page.
- As you preview the presentation you will see that some of the slides have animations built into the slide that will run automatically after the previous image is displayed. Each slide is set to advance “on click” with an orbit transition.



A book competition for readers like You!
Join the Battle of 2017!



After watching this presentation You will be know the: Who; What; When; Where; and How of the Battle of the Books!



What is BoB?

- Reading competition for Howard County 5th grade students
- A+ Partners in Education (HCLS and HCPSS)
- Teams include:
 - Five members
 - One adult coach
 - All members from the same school
- Teams compete in April
 - Read 14 pre-determined books
 - Prizes for Best Costume, Best Team Name, and more
 - Trophy, gift cards, certificates





Every HCPSS school will have the opportunity to be represented by at least one team. Each team must have 5 members AND have an adult coach. Team members sit together during the Battle.

Coaches do not sit with their team during the Battle. Coaches sit with another team and monitor and encourage that team.

Pencil and answer sheets are provided for writing answers.

A moderator will ask questions about the books. The Battle will include at least one question about each book.

Teams will have 30 seconds to mark their answer. Students will only need to circle a letter and a number. A laminated sheet of titles and a laminated sheet of authors will be provided in the packet. Lists will include all books but also additional titles and authors.



Direct quote from a character in the book.

Question or statement about something that happens in the book.

Passage taken directly from a book.

Question about something from an illustration or picture.

ALL PARTS of the books distributed to teams MAY be considered for questions.



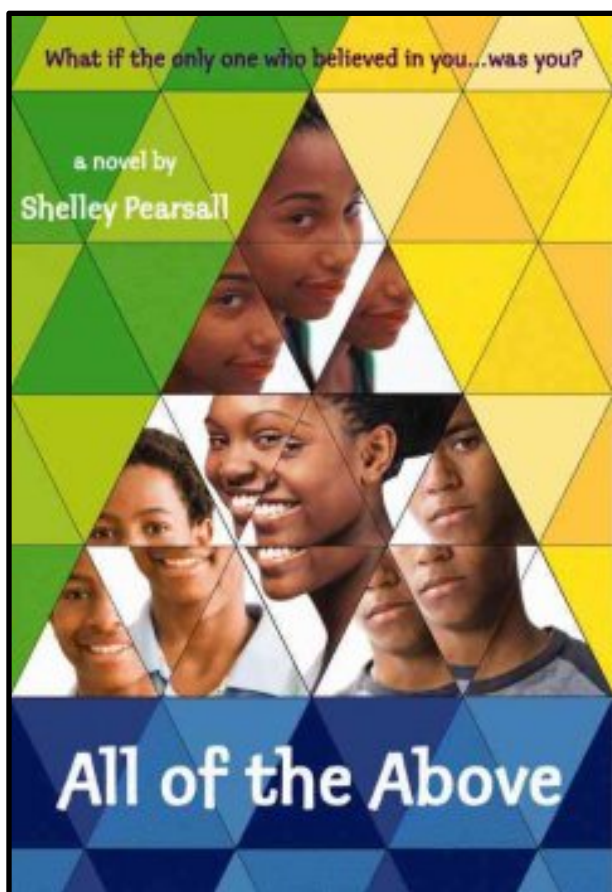


**Both title and author must be correct to earn 2 full points;
1 point for correct title; 1 point for correct author**

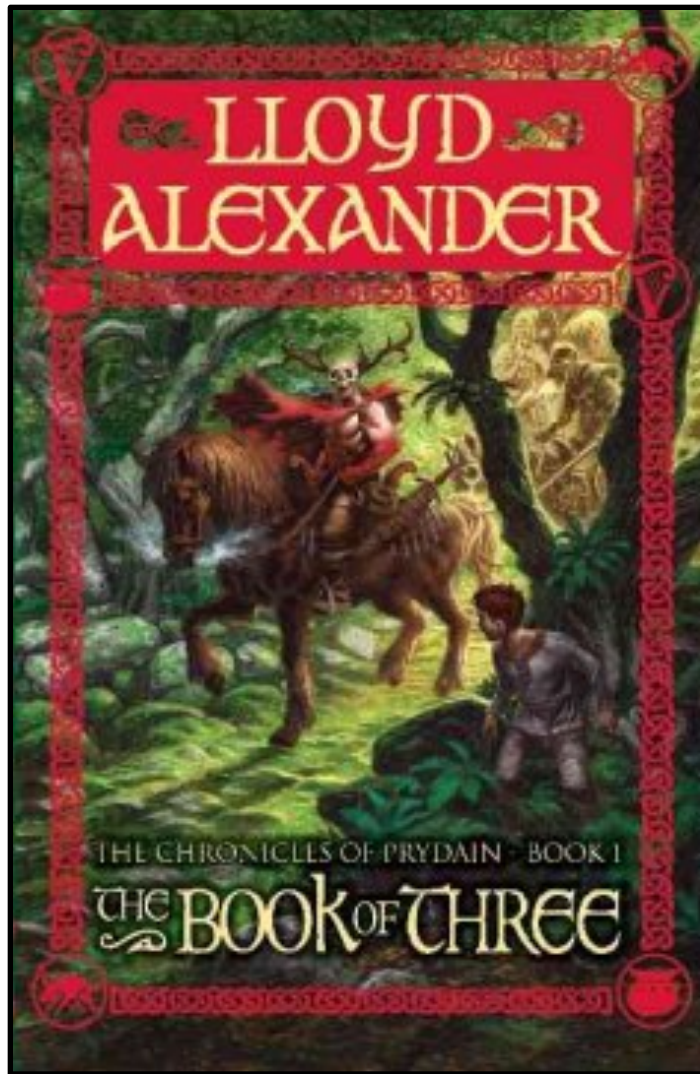


And now announcing the titles for 2017!



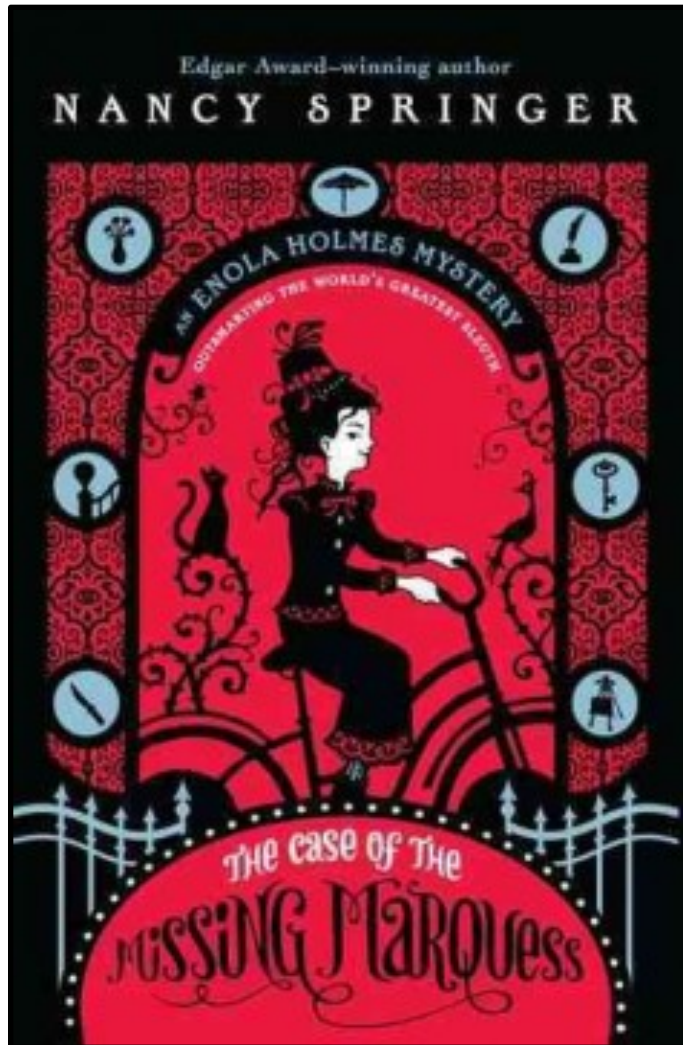


All of the Above
By Shelley Pearsall



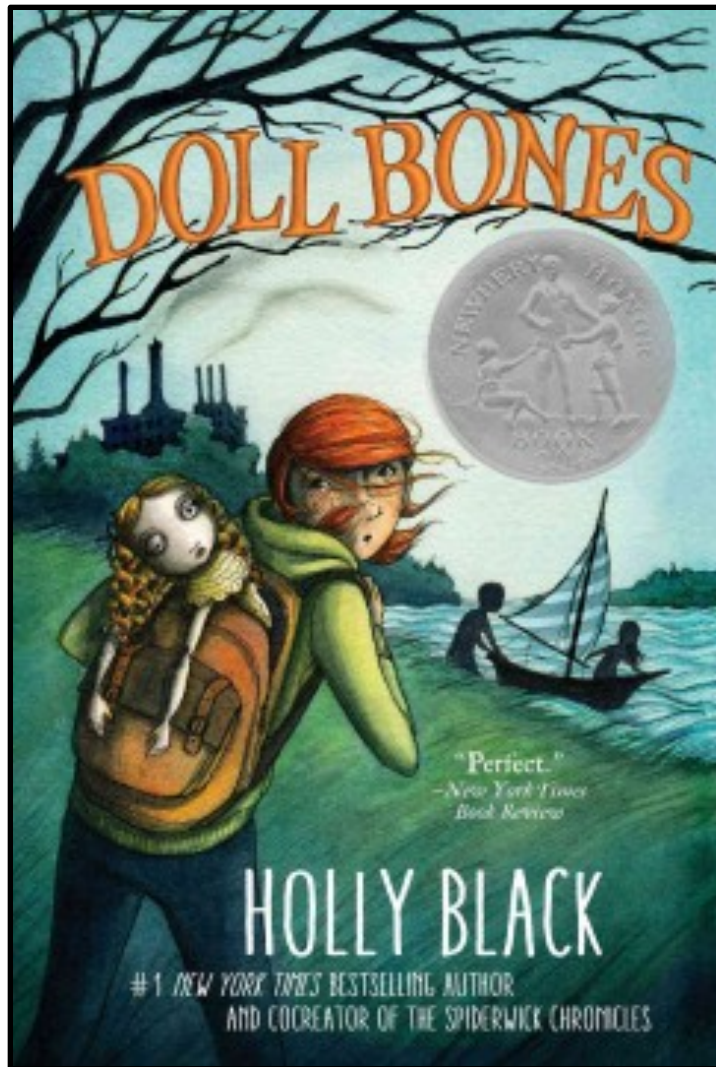
The Book of Three

By Lloyd Alexander



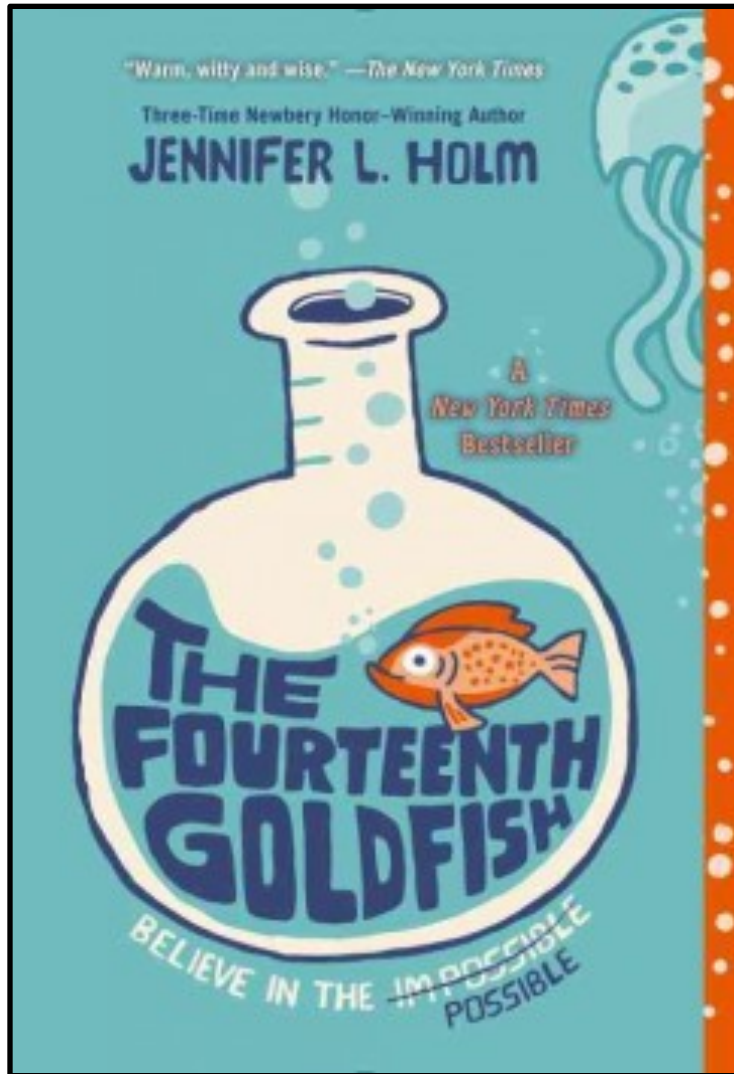
The Case of the Missing Marquess

By Nancy Springer



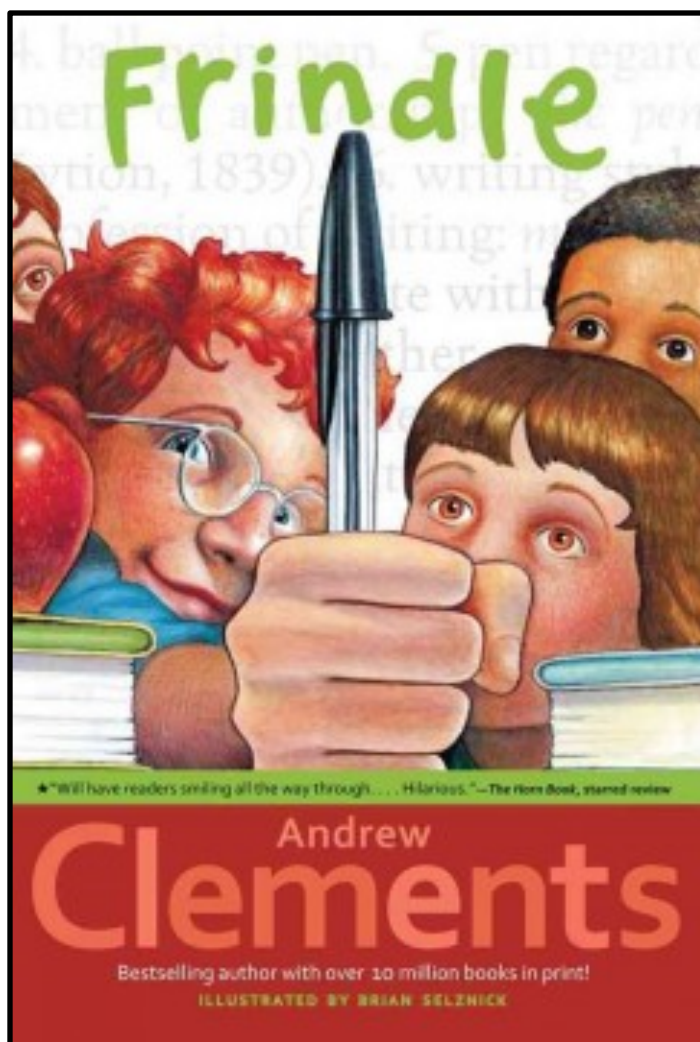
Doll Bones

By Holly Black



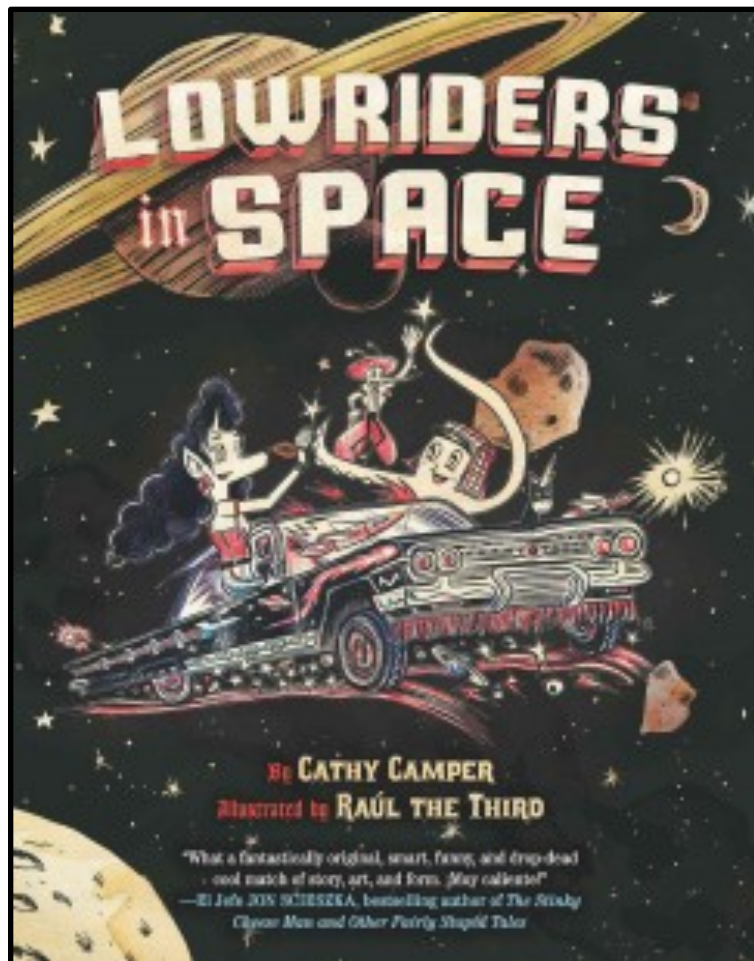
The Fourteenth Goldfish

By Jennifer L. Holm



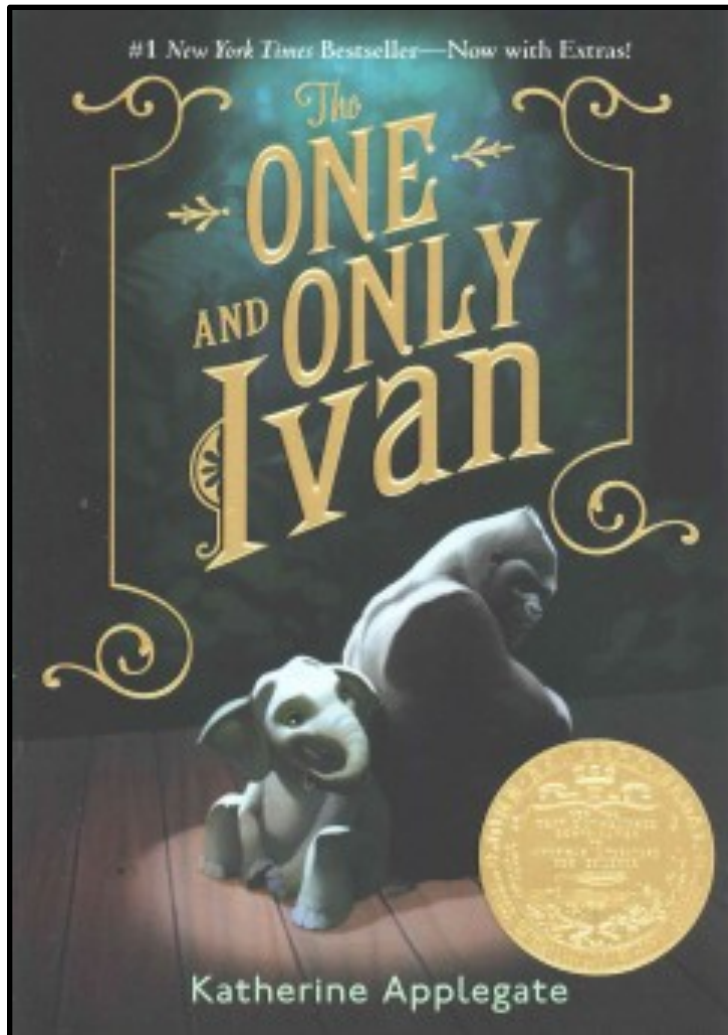
Frindle

By Andrew
Clements



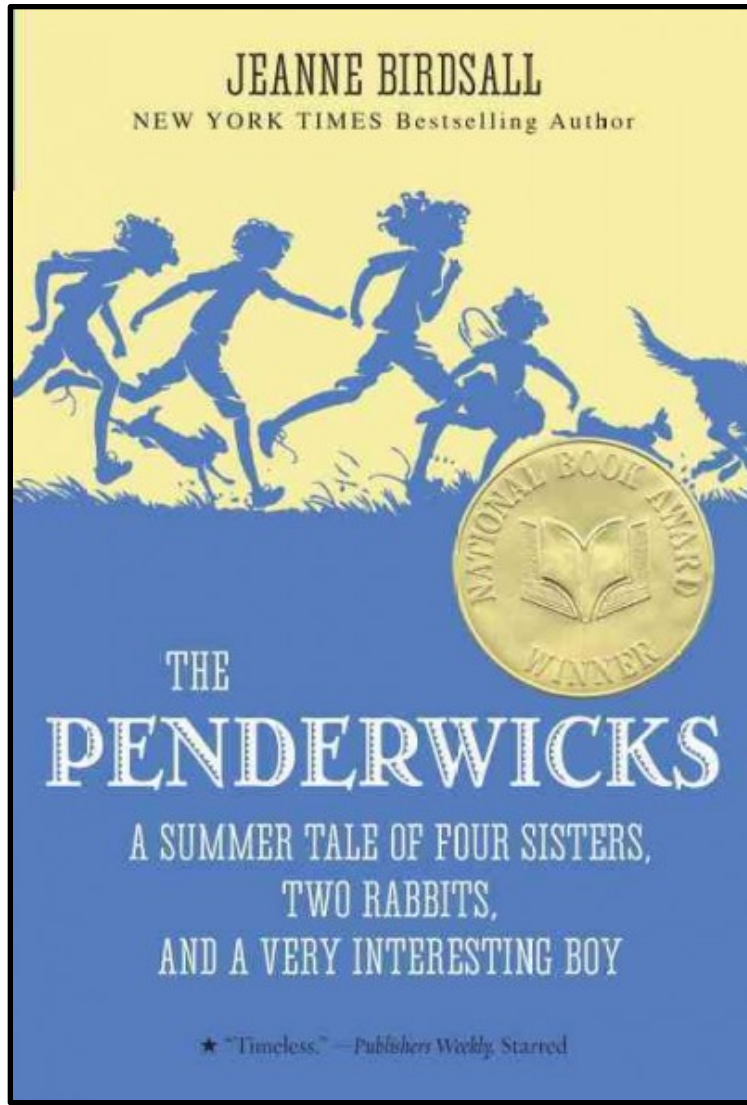
Lowriders in Space

By Cathy Camper



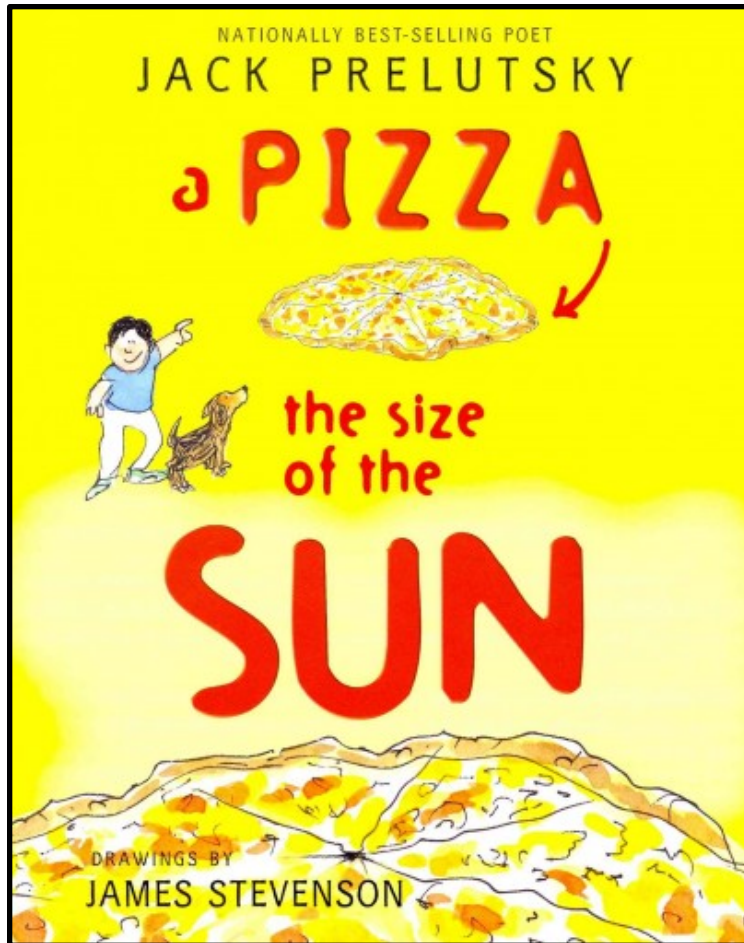
The One and Only Ivan

By Katherine
Applegate



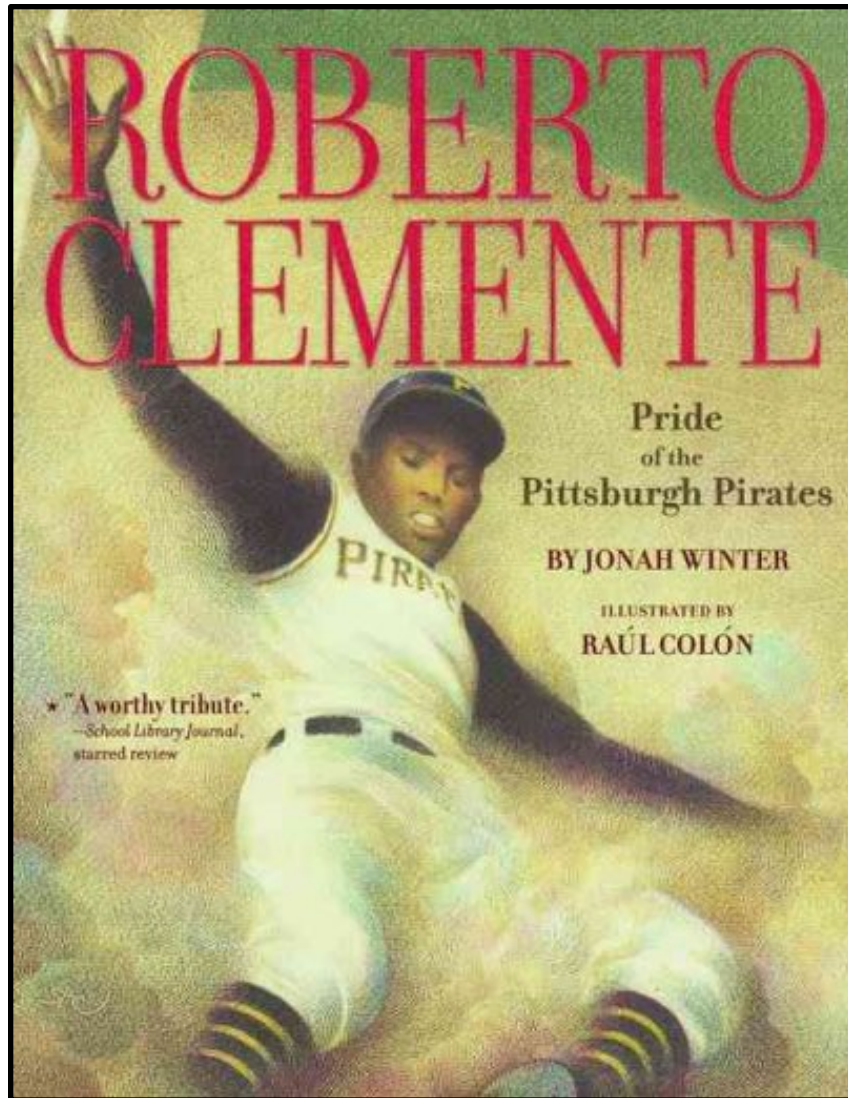
The Penderwicks A
Summer Tale of
Four Sisters, Two
Rabbits, and a Very
Interesting Boy

By Jeanne Birdsall



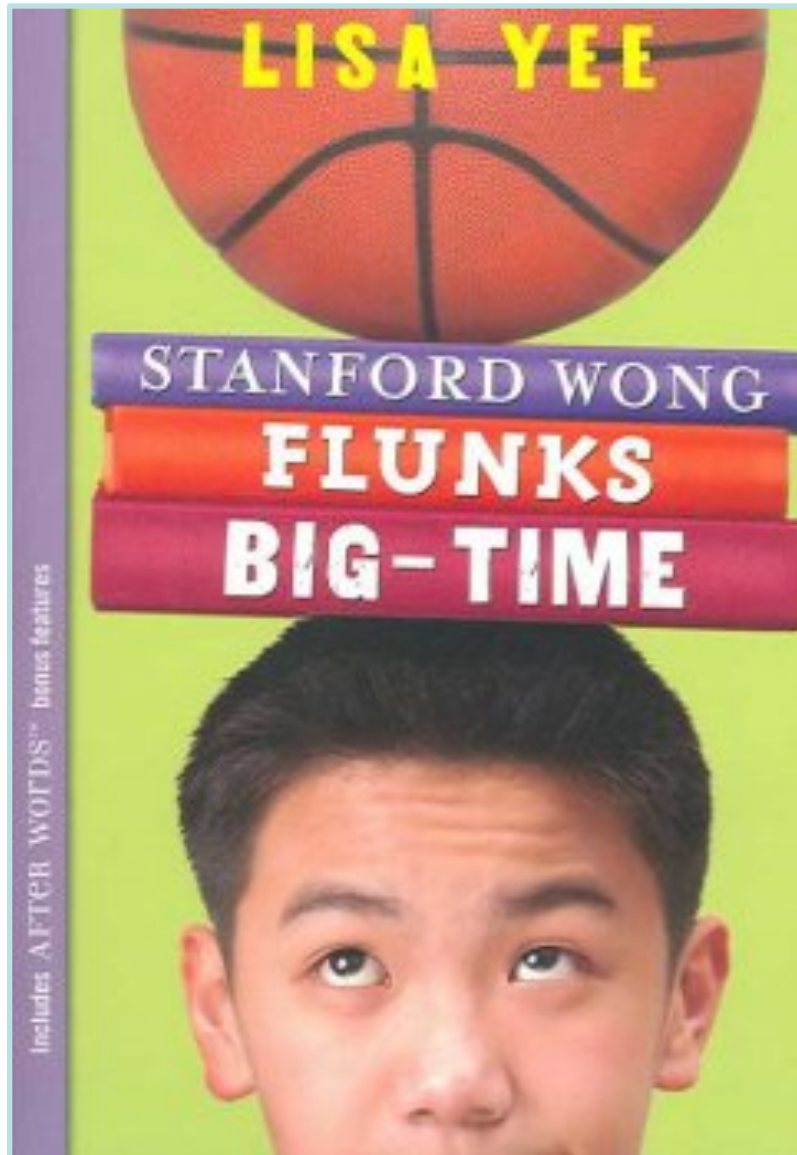
A Pizza the Size of
the Sun

By Jack Prelutsky



Roberto Clemente
Pride of the
Pittsburgh Pirates

By Jonah Winter



Stanford Wong
Flunks Big-Time

Lisa Yee



Very Important Details

2017

BoB Specifics:

No limit on number of teams that can register per school.

Each team must have 5 members to register. Alternates are not permitted.

In order to compete, at least 3 team members must be present at the Battle.

Teammates must attend the same school.

Teams will read 14 books.

Each team will receive one set of BoB books.

Dates to Remember:

Oct. 18 & 20, 2016 @ 7:00 PM

General Info session at Miller Branch

Oct. 21 – Nov 4, 2016

Online Registration for BoB

Nov. 15 & Nov 17, 2016, 7:00 pm

Nov 19, 2016 at 11:00 am

Mandatory Coach Meetings at Miller Branch (books distributed)

April 15, 2016 Battle of the Books!

(locations TBA)



Will you be a part of
Battle of the Books 2017?

Credits:

Photos: <https://www.flickr.com/photos/hocolibrary/17169720155/>

Book Covers: Baker & Taylor 360 - <http://ts360.baker-taylor.com/>

Book Summaries: Baker & Taylor 360 - <http://ts360.baker-taylor.com/>

