



# YOUNG AUTHORS' CONTEST COVERSHEET

2022 – 2023

**Information will be used for digital publication. Please print clearly or complete electronically.**  
 Open the “PDF Marking Toolbar” to use the “Freehand Tools” or “Signature” to fill in the fields and  
 add your signature. Or, you may use Annotate under the Tools menu.

<b>Student/Author’s Name:</b> <b>*Must be included</b>	Student’s name <i>as it should appear in the publication</i>
<b>Preferred Pronouns:</b>	(circle one) <b>he/him</b> <b>she/her</b> <b>they/their</b>
<b>Home Address:</b>	<i>Street address</i>
	<i>City, state. zip</i>
<b>Home Phone:</b>	
<b>Parent’s Email Address:</b> <b>*Must be included</b>	
<b>Teacher’s Email Address:</b>	
<b>School Name &amp; Address:</b> <i>(Full Address with zip code)</i>	
<b>Grade:</b>	
<b>Teacher: (First &amp; Last Name)</b>	<b>Mr./Mrs./Ms. (circle one)</b> _____
<b>Local Reading Chapter:</b>	<b>Howard County Literacy Association</b>
<b>Title of Entry:</b>	
<b>Type of Entry:</b>	<i>Circle one:</i> <b>POEM (P)</b> <b>SHORT STORY (SS)</b>

### Parent Permission

I, \_\_\_\_\_, attest to the authenticity of my child’s  
Print first and last name  
 original work and give permission for SoMLA representatives to publicize my child’s name and  
 reproduce his/her work in an anthology of writing in the event (s)he becomes a state winner.

**Parent Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

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*For local chapter coordinator’s use only:*

Entry Type & Judging ID Number (ie-“P1” or “SS4”):
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